

**INDIVIDUAL OR STUDENT OR FAMILY APPLICATION**

LANDER OLD TIMER'S RODEO ASSOCIATION

P.O. BOX 632

LANDER, WYOMING 82520

Memberships are due on November 1, 2022. The following fees may be paid in 2 installment payments. In order to be a member in good standing, the last payment must be received by November 1, 2022.

LOTRA RESERVES THE RIGHT TO ACCEPT OR REJECT ANY APPLICATION OR TO REVOKE IT AT ANY TIME FOR REASONS. ALL APPLICATIONS WILL BE REVIEWED AT A REGULAR BOARD MEETING. ALL ACCEPTED APPLICANTS WILL RECEIVE MEMBERSHIP CARDS AND RULES.

Family: Sept 30, 2022	\$275.00	Oct 31, 2022	\$275.00
Indiv: Sept 30, 2022	\$162.50	Oct 31, 2022	\$162.50
Student: Sept 30, 2022	\$137.50	Oct 31, 2022	\$137.50

Annual Fees:

<b>INDIVIDUAL</b>	<b>\$325</b> _____
<b>STUDENT</b>	<b>\$275</b> _____
<b>FAMILY</b>	<b>\$550</b> _____

**Cancellation Policy: First 30 days 80% refund  
60 days 50% refund, 90 days 30% refund**

Special 4-H for enrolled 4-H members \$175 \_\_\_\_\_ (March 1, 2023 to August 31, 2023) \_\_\_\_\_  
Signature of Extension office staff

DEFINITIONS:

**FAMILY**—IMMEDIATE FAMILY LIVING IN YOUR HOME INCLUDING CHILDREN UP TO AGE 18, UNLESS STILL IN SCHOOL AND THEN IF IN SCHOOL, UP TO AGE 24. (Over 18--Must show proof of enrollment in school each semester).

**NEW**--Children ages 6 and under may ride for free (no activity with cattle) with a member.

**INDIVIDUAL**—INDIVIDUAL

**STUDENT**—A STUDENT IN ANY SCHOOL INCLUDING COLLEGE. If in college, must show proof of enrollment in school each semester. (Limited to persons who are considered full time or more than a half time student)

Name \_\_\_\_\_

Husband and wife names

Address \_\_\_\_\_ Phone \_\_\_\_\_

Names of family members

_____	Age _____	_____	Age _____	_____	Age _____
Name		Name		Name	

**IF ANY FAMILY MEMBERS ARE OVER AGE 18, PLEASE IDENTIFY WHAT SCHOOL THEY ARE ATTENDING AND FORWARD SOME PROOF OF THEM BEING REGISTERED IN THAT SCHOOL. FAILURE TO DO SO WILL RESULT IN THEM BEING DROPPED FROM YOUR MEMBERSHIP AS DETERMINED BY THE BOARD.**

I (we) realize by becoming a member(s), I (we) will obtain, read and abide by the rules of the Lander Old Timer's Rodeo Association. Note: Your membership is for you and your immediate family only. Extended family and friends must obtain their own membership. **If you sponsor someone to ride in the indoor arena who is not a member, you are responsible for collecting a \$30.00 per person/per day/night fee.** Failure to notify non-members of this rule can result in the cancellation of your membership. Payments can be sent to our LOTRA address or dropped in the drop box over by the office in the indoor arena.

You must sign up to help in some way to help keep our costs down and keep the barn going. Also, since the Pioneer Days Rodeo is the event that carries our organization for the next year, all members are expected to help. Be sure to mark one of these. If you have an e-mail, please list it and if not please list a phone number we can call when we need help in these groups.

**NEW: If you get a sponsorship for any event LOTRA sponsors of at least \$600 or more, you will receive \$100 certificate off of your membership for 2023-24 (next year's season). Sponsorships are very important to the success of our organization and your help is needed.**

- \_\_\_\_\_ 1) Roping nights-Collect non-member fees and help get cattle in and back out.
- \_\_\_\_\_ 2) Jackpot ropings—Work as a secretary \_\_\_\_\_ help work the chutes \_\_\_\_\_ and other events \_\_\_\_\_.
- \_\_\_\_\_ 3) CSSHA practice and events. Collect money and help with event.
- \_\_\_\_\_ 4) Board of Directors—Meet on 1<sup>st</sup> Wed of each month and help throughout the year on events.
- \_\_\_\_\_ 5) All Girl Jackpots—Work as a secretary \_\_\_\_\_ work chutes \_\_\_\_\_.
- \_\_\_\_\_ 6) Work Pioneer Day's Rodeo (July 3-4) Sponsorships \_\_\_\_\_ Office \_\_\_\_\_ Grounds \_\_\_\_\_ Stock/Judges \_\_\_\_\_ Work in arena \_\_\_\_\_
- \_\_\_\_\_ 7) Website and/or Facebook upkeep.
- \_\_\_\_\_ 8) Other events---Please describe \_\_\_\_\_ Grounds committee \_\_\_\_\_ Roping/cattle committee \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ DAYTIME PHONE \_\_\_\_\_

Signature of Member(s) \_\_\_\_\_